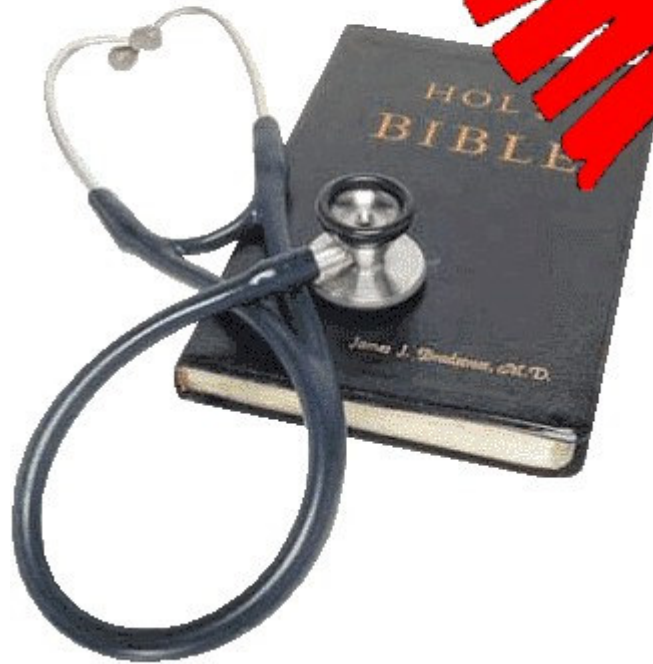


The Power For Healing



Webcast Worksheet

For Tuesday, June 12th, 2007, 8pm Central

Phone: 218-486-3694, PIN 1365384#

<http://GodsHealingWord.org/Webcast.html>

Enter the Webcast 10 minutes early to insure a seat by clicking on the link above. Seating is limited. If you are told the Webcast link is full, dial the above phone number to listen in.

Essential Oils and Healing From a Christian Perspective

With Jim Lynn and Dr. David Stewart

Sponsored by:

God's Healing Word Ministry

<http://godshealingword.org>

“Good Health is not a matter of chance: It is your birthright!”

Print a copy of this Worksheet to take notes and follow along during the Webcast. Listen for the missing words to fill in the blanks. You are welcome to Submit questions to Jim and Dr. Stewart by using the form on the Webcast website. Jim and Dr. Stewart will answer questions submitted during the Webcast.

Oils as Agents of Christian Healing

David Stewart, PhD, DNM, IASP

1. In Genesis 1:11-13 God spoke _____ and their _____ into existence and imbued them with His _____.
2. When God created _____ it was the _____ day while he created man and woman on the _____ day. (Genesis 1:13, 26-31) The molecules of essential oils fit the tissues and cells of our bodies so well and provide so many benefits that one can only conclude that he _____ us before he ever made us and that he was thinking of _____ when he crafted the molecules of essential oils.
3. There are _____ kinds of oils produced by plants. Aromatic oils are found in all parts of the plant and are composed of _____ molecules that can penetrate _____, pass through the _____ barrier, migrate to every place in our bodies, and pass through cell _____ to address the DNA. Fatty oils are not aromatic, are found only in the _____ and cannot penetrate _____, pass through the _____ barrier, nor migrate through the body to cellular levels. The Healing Oils of the Bible are the _____ ones.
4. Psalm 45:7-8, Proverbs 27:9, Isaiah 61:3 and Hebrews 1:9 all refer to oils that create a sense of _____. How is it that essential oils can cause us to experience emotions, such as expressed in the Bible by these verses? What do emotions have to do with sickness and healing?
5. The word most frequently associated with oil in the Bible is _____. The true meaning of this word in both Hebrew and Greek is _____.
6. In the Old Testament, the ones responsible for growing, gathering, and distilling essential oils as well as applying them for healing and cleansing were _____ who were also called _____ or _____ (See Exodus 37:29; II Chron. 16:14; Eccl. 10:1; Leviticus 14:15-18)
7. The Jewish practice of sacrificing animals on the altar of the temple on a regular basis could have created an environment to promote disease and epidemics among the priest and the people, yet that never happened. Why not? (Exodus 30:22-31)

8. In Numbers 16:46-50 a plague was stopped by fumigating with a blend of aromatic oils. What were the specific oils? _____, _____, _____, _____.
(See Exodus 30:34-37)
9. The New Testament refers to "healing" 73 times. In 30 of these the Greek word from which our English is translated is "iaomai," meaning _____.
_____. (See Matthew 8:13; Mark 5:29; Luke 8:47; John 12:40) However, in 40 of these mentions of healing the Greek word is "therapeuo" meaning _____.
_____.
(See Matthew 4:23-24; Mark 1:34; Luke 5:15; Acts 5:16)
10. When Paul visited an island whose governor's father was ill and healed by Paul, the healing was _____. Afterwards, Paul healed many islanders, but these healings were _____.
(Acts 28:8-9)
11. The majority of New Testament healings were _____, not _____.
12. The most frequently mentioned oil of the Bible is _____.
(Genesis 37:25 and 43:11; Esther 2:12) In how many New Testament accounts did Jesus receive this oil, was anointed by this oil, or was offered this oil? _____. (Matthew 2:11 and 26:6-7; Mark 15:23 and 14:3; Luke 7:36-38; John 19:38-39 and 12:1-3)
13. When Jesus returned to his hometown in Mark 6:1-6, how was he received? He was amazed at their _____ and could there do no _____.
14. In Mark 6:7 what power and authority are given to by Jesus to his disciples (including us today as his present-day disciples)?

15. When we offer Christ's healing mission to others and they do not welcome us or refuse us, Jesus said to _____
_____ (Mark 6:11)
16. When Jesus' early disciples proclaimed the gospel, they said that people should _____. And when they cast out demons and anointed with _____ many that were sick and healed them, which of the Greek forms of healing is stated? _____
(Mark 6:12-13) As disciples of Christ, is this a form of healing in which we can all engage? _____ Do you think Christ has anointed you for such a healing mission as he did his first disciples? _____ If

you answered the last question “yes,” are you actively engaged in that ministry now? _____ If you answered the last question “no,” then why not? _____

The Spiritual Element of Oils in Christian Healing

Jim Lynn, BA in Bible, Minister, Evangelist, Missionary

17. In Exodus 15:25 God calls himself Yehovah-rapha, which means God our _____. (See Psalm 103:2-3, Proverbs 3:5-8)
18. Isaiah 53:4-5 tells us that Jesus took up our _____ and carried our _____. He was pierced for our transgressions and crushed for our iniquities. And by his wounds we are _____.
19. Colossians 2:9 tells us in Christ all the fullness of the Godhead lives in _____ form.
20. Out of 3,779 verses in the four Gospels, 727 relate specifically to the healing of physical and mental illness and the resurrection of the dead. And those healings that are recorded represent only a small fraction of the total (John 20:30). Compare this to the 165 verses that deal in general with eternal life.
21. God instructed Moses to prepare a blend of healing oils to anoint the tent of meeting and everything within, including those who would serve in the tent of meeting. It was to be God’s *holy anointing oil* (Exodus 30:22-33).
 - A. Shortly before His death, Jesus attended a dinner held in His honor (John 12:1-7). After dinner, Mary took a pint of unadulterated nard oil and _____ the feet of Jesus as He lay reclined at the table.
 - B. Mary did not use a towel to wipe the oil from Jesus’ feet but rather her own hair. By using her own body to wipe His feet, Mary _____ herself to both the oil and Christ’s body.
 - C. In anointing Jesus with precious oil, God for all time _____ His healing oil with the Body of Christ, the Church.
 - D. Healing oils symbolize Christ’s healing sacrifice. Because our body is now a member of His body (I Corinthians 6:15), healing oils are _____ and _____ by God for our use in healing through Jesus Christ.

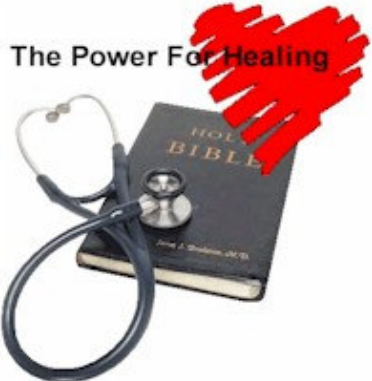
E. The oil that anointed the Tent of Meeting is representative of the _____ of healing in Jesus Christ. The anointing of Jesus' feet by Mary is representative of the promise of _____ in Jesus Christ fulfilled.

22. In Mark 6:7-13 Jesus sent his disciples out for a kind of on-the-job training exercise. Verse 13 states, "They drove out many demons and _____ many sick people with _____ and healed them."

- A. Who authorized and taught the disciples to use healing oil?
- B. From whom did the disciples get healing oil?

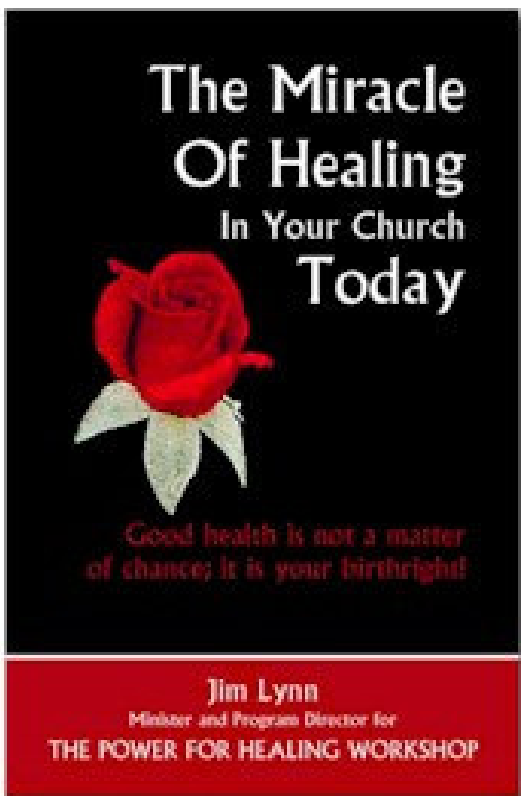
23. The spiritual implications of anointing using essential oils today?

- A. God, Himself, recognizes the _____ of essential oils and their superior healing qualities over man-made concoctions.
- B. The anointing of Jesus with precious healing oil denotes God's blessing for us to incorporate the use of healing oil in healing ministry (James 5:14). Their use confirms the healing union enjoyed between the _____ and our own body, spirit, and soul. This is why essential oils have God's blessing for the Church to use in carrying forth its divine mission of divine healing.
- C. For Christians who look to the Bible for a "Thus saith the Lord," they must examine preconceived doctrinal notions in light of this learned truth to see if these things are so.
- D. Many Church traditions speak of spiritual healing in the past tense. They ignore God's love that wants to heal us here and now. God's no science approach to healing has simply been shelved in history.

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The Miracle of Healing in Your Church Today

By Jim Lynn



300 pages, ISBN 1-55369-206-3

Was it God or man that put an end to divine healing in today's Church? This is the question that led author, Pastor Jim Lynn, on a three year long study. What he learned and shares in his book will have a profound influence on the Church and deepen your faith.

The Miracle of Healing in Your Church Today sets forth that all healing is at once divine and timeless, not something relegated to a chapter in the book of life. The book makes a compelling case for the Christian Church to become the healing Center God created Her to be.

"This book is a long-needed explanation of the mission and role of healing in the Christian community," says Lynn. "Churches today are failing because they believe God no longer heals. The book does not question the legitimacy of the modern medicine, but questions why the Church today has severed divine healing from its divine calling. The book serves to put God back into healing, and healing back into the Church.

Available in paperback from Amazon.com, <http://amazon.com/>, from Barnes and Noble <http://www.barnesandnoble.com>. Ebook version available at <http://godshealingword.org>.

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